

Sh *H. G. H.*
A FORM of
PRAYERS,

Used by his late Majesty

K. William III.

When he Receiv'd the
Holy Sacrament,
And on other Occasions.

With a Preface by the Rt. Reverend
JOHN Lord Bishop of Norwich.

The Third Edition.

To which is added,
A PRAYER his Majesty made Use of af-
ter his Fall from his Horse.

L O N D O N,
Printed for J. Barnes, at the Crown in
the Pell-Mell; and Sold by J. Nutt
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20



92

(v)

The Preface.

THES E Prayers are faithfully Printed without the least Variation from the Original Papers, which his Majesty constantly used. A 3 They

vi The Preface.

*They are written
in a plain, serious,
and unaffected Style,
proper to excite true
Devotion, and to
make Men pray with
Understanding.*

*Although they
were admirably suit-
ed to the Circumstan-
ces of his Majesty's
Roy-*

The Preface. vii

Royal Condition, yet
the Matter of them
is chosen with so
much Judgment, that
they in a manner com-
prehend all the things
for which a Christian
Man ought to Pray;
and may afford great
Assistance to vertu-
ously disposed Per-
sons

viii The Preface.

sons of all Ranks and Qualities in their Religious Exercises.

By their being made public Men will see the high regard his Majesty had for the Duties of the Christian Religion, and how well he employed himself at the
Lord's

The Preface. ix

*Lord's Table ; where
his Behaviour was
ever most Grave ,
Humble , and De-
vout.*

*As often as his
Majesty received the
Sacrament , which
he never failed to do
four times in the
Year, he always set*

A 5 apart

x The Preface.

apart two or three Days to prepare himself for it.

When he was in the Camp, if urgent Affairs put him by the Seasons he usually allotted for his Preparation ; he ordered the Sacrament to be defer'd till the Lord's Day

The Preface. xi

Day following, that
he might have Oppor-
tunity to fit himself
worthily to partake of
those Holy Mysteries.

There is also very
good Reason to be-
lieve, that he made
use of some of these
Prayers, every Morn-
ing and Evening,
when

xii The Preface.

when he retir'd into
his Closet to Pray;
in which daily De-
votions, they, who
had the Honour to at-
tend his Person, well
known, that he was
most Constant and Re-
gular.

It is therefore
hoped that some
Right

The Preface. xiii

Right hereby will be
done to the Sacred
Memory of that ex-
cellent Prince, who
was the Glorious
Instrument of pre-
serving the pure Re-
ligion, the Antient
Laws, and known Li-
berties of this King-
dom.

Which

xiv The Preface.

Which Invaluable Blessings he hath also perpetuated to us by establishing the Succession of the Crown in the Protestant Line, and leaving the immediate Possession thereof to Her Present Majesty, our most Gracious Sovereign.

The Preface. xv

vereign QUEEN
ANNE.

Whose Piety, Wisdom, Goodness and Mercy are Conspicuous to the whole World, and especially to all her Subjects and Allies, who are continually receiving the large and solid Be-

xvi The Preface.

Benefits of them.

And as a farther demonstration of her most affectionate and tender Care for the good of all that Minister in Holy Things; She hath begun a new Year of Her Life, with declaring Her generous Intention,

The Preface. xvii

tion, to give all Her
Revenue arising from
the first Fruits and
Tenths, to encrease
the mean and insuf-
ficient Maintenance
of the Clergy, in di-
vers Parts of the
Kingdom: by which
Charitable and Gra-
cious Act She will
high-

xviii The Preface.

*highly adorn the Reformation made by
Her Ancestors, and surpass them all in
Her Munificence, and Royal Bounty to the
Church of England.*

*May it please God to preserve Her
most Sacred Person and Government*

The Preface. xix

to protect Her a-
gainst all open Vio-
lence, and secret
Conspiracy; and long
to continue Her to
be, as she most emi-
nently is, the Great
Defender of our ex-
cellent Constitution
both in Church and
State; the firm Sup-
port

xx The Preface.

*port of the Prot
stant Religion; and
the Guardian of the
Liberty of Europe.*

J. Norwich

T H E

THE

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would be pleased to as-
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re-

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cularly for that part of it
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and above all for the Re-
demption of Mankind*

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PRAYERS, &c.

JOHN IX. 4.

I must work the Works
of him that sent me,
while it is day, the night
cometh when no man can
work.

B

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sorts of Bibles, Common-
Prayer Books, and Books
of Devotion, neatly bound ;
with all sorts of Paper gilt
and plain, and Paper-books,
at the lowest Prices.

(3)

COLOS. 3. 17.

*Whatsoever ye do in word
or in deed, do all in the
Name of the Lord Jesus,
giving thanks to God and
the Father by him.*

*A Prayer to God, that he
would be pleased to assist
and accept my Prepa-
ration to receive the B.
Sacrament.*

I Prostrate my self
before Thee, my
B 2 most

most gracious God
and merciful Father,
in an humble Acknow-
ledgment of my Un-
worthiness and Insuffi-
ciency of my self, for
any thing that is good.
I am sensible that with-
out Thee I can do no-
thing; and therefore
do humbly implore thy
gracious Assistance, and
Acceptance of my en-
deavour to prepare my
self for the worthy
re-

by K. William. 5

receiving of the Blef-
fed Sacrament of the
Body and Blood of
thy dear Son.

Stir up, I beseech
thee, such pious Affec-
tions and Dispositions
in my Soul, and fill
my Mind with such
holy Meditations as are
fuitable to this Occa-
sion. Grant me such
a sense of my Sins, and
of the Sufferings of
B 3 my

E Prayers used

my Blessed Saviour for
them, as may affect my
Heart with a deep Sor-
row for my Sins, and
an eternal Hatred and
displeasure against them,
and may effectually en-
gage me to Love, and
Live to him who dy'd
for me, Jesus Christ my
Blessed Saviour and Re-
deemer. *Amen.*

A

by K. William. 7

A Penitent Confession of Sins, with an humble Supplication for Mercy and Forgiveness.

MOST gracious
and merciful
God, who art of pur-
B 4 rer

rer Eyes than to behold
Iniquity: I desire to
humble my Soul before
Thee, in a deep sense
of my own Vileness
and Unworthiness, by
reason of the many
Sins and Provocations,
which I have been guilty
of against thy divine
Majesty; by Thought,
Word and Deed. For-
give, O Lord, all the
Sins and Follies of
my Life, which have
bin

by K. William. 9

bin many and great ;
and which I do now
with shame and sor-
row confess and bewail
before thee, for thy
mercy's sake in Jesus
Christ. Pardon, O
my God, my manifold
Neglects and Omissions,
and slight and careless
performance of the Du-
ties of Religion, with-
out due Affection and
Attention of Mind ; that
I have not served thee

B 5 with

10 *Prayers used*

with that purity of Intention, with that sincerity of Heart, with that fervency of Spirit, with that Zeal for thy Glory, with that care and diligence, and constancy, that I ought.

Forgive, O Lord, my Sins of Ignorance and Infirmary, which are more than can be numbred; but especially, all my Wilful Trans-

by K. William. 11

Transgressions of thy
Holy and Righteous
Laws; the Impurity of
my Heart and Thoughts,
all irregular Appetites
and Passions, and every
sinful and wicked Prac-
tice, of what nature or
kind soever. More par-
ticularly, I do with
great shame and Con-
fusion of Face, con-
fess and lament be-
fore thee, from whom
nothing is hid, that I
have

have grievously offend.
ed. * These my Trans-
gressions, with many
more, which I cannot
remember and reckon
up before thee, are all
in thy sight, O Lord,
and my most secret
Sins in the light of thy
Countenance. When I
look back upon the

* *Here [he was us'd to]
mention Particulars.*

Er-

by K. William. 13

Errors and Miscarriages of my past Life,
and consider with my
self what I have done,
and what I deserve
at thy Hands, my
Flesh trembleth for
fear of Thee, and I
am afraid of thy Judg-
ments. I am asham-
ed, O my God, and
blush to lift up mine
Eyes to thee my God.
Lord, I am vile; what
shall I answer Thee?

I

14 *Prayers used*

I abhor my self, and
repent in Dust and A-
shes.

Make me deeply sen-
sible of the great Evil of
my Sins, and work in
me a hearty Contrition
for them ; and let the
sense of them be more
grievous to me than
of any other Evil what-
soever Have mercy
upon me, O Lord,
and according to thy
ten-

by K. William. 15

tender mercies forgive
all my Transgressions,
for the sake of my Bles-
sed Saviour and Re-
deemer. *Amen.*

A

*A Prayer for the
Grace and Assist-
ance of God's Ho-
ly Spirit, to enable
me to resolve and
to do better for
the future.*

AND now, O
Lord, in Con-
fidence of thy great
Mer-

by K. William. 17

Mercy and Goodness to
all that are truly Pe-
nitent, and sincerely re-
solve to do better,
I most humbly im-
plore the Grace and
Assistance of thy Ho-
ly Spirit, to enable me
to become every Day
better, and to reform
whatever has bin a-
miss in the Temper
and Disposition of my
Mind, or in any of
the Actions of my Life.
Grant

18 *Prayers used*

Grant me the Wisdom
and Understanding to
know my Duty, and
the Heart and Will to
do it. Vouchsafe to
me the continual Pre-
sence and Direction,
the Assistance and Com-
forts of thy Holy Spi-
rit; whereby I may be
dispos'd and enabled
to do thy Will with
delight and cheerful-
ness, and with pati-
ence and contented-
ness

by K. William. 19

ness to submit to it
in all things. Endue
me, O Lord, with the
true Fear and Love of
Thee, and with a pru-
dent Zeal for thy Glo-
ry. Encrease in me
more and more the
Graces of Charity and
Meekness, of Truth,
and Justice, and Fide-
lity; give me Humi-
lity and Patience, and
a firmness of Spirit to
bear every Condition
with

with constancy and equality of Mind.

Enable me, O Lord, by thy Grace to govern all my Appetites, and every inordinate Lust and Passion, by Temperance and Purity, and Meekness of Wisdom; setting Thee always before me, that I may not sin against Thee. Create in me a clean Heart, O God, and

by K. William. 21

and renew a right Spirit
within me, Purify my
Soul from all evil
Thoughts and Inclina-
tions, from all bad
Intentions and Designs.
Deliver me, O Lord,
from Pride and Vani-
ty, from immoderate
Self-Love, and obsti-
nate Self-Will, and
from all Malice and
Envy, and ill Will to-
wards any.

Make

Make me to Love
Thee, as I ought, above
all things; and let the
Interest of thy Honour
and Glory be ever
dearer to me than my
own Will, or Reputa-
tion, or any Tempo-
ral Advantage whatso-
ever.

Subdue in me the
evil Spirit of Wrath
and Revenge; and dis-
pose my Heart pati-
ently

by K. William. 23

ently to bear Reproaches and Wrongs, and to be ready not only to forgive, but to return good for evil.

Assist me, O Lord, more especially in the faithful and conscientious Discharge of the Duties of that [high] Station in which thou hast placed me: And grant that I may employ all that Power and Opportunities [and Authority]

24 *Prayers used*

thority] which thou hast
 [invested] given me
 [with] for thy Glory and
 the publick Good; [that
 ‘ I may Rule over Men in
 ‘ thy Fear, with Justice
 ‘ and Equity, ever
 ‘ studying and endea-
 ‘ vouring the good of
 ‘ the People committed
 ‘ to my Charge, and as
 ‘ much as in me Lyes
 ‘ the Peace and Prospe-
 ‘ rity, the Welfare and
 ‘ Happiness of Man-
 ‘ kind.] Con-

Confirm me, O my
God, in all these ho-
ly Resolutions; and do
Thou keep it for ever
in the purpose of my
Heart, to perform them
to the utmost of my
Power: All which I
humbly beg for thy Mer-
cies sake in Jesus Christ,
Amen.

C

An

*An humble Inter-
cession with God
for all Mankind
for the whole
Christian Church
and more particu-
larly for that part
of it which is
planted in these
King*

by K. William. 27

Kingdoms; [' for
' the Queen, and for
' all under our Go-
vernment;] for
my Relations and
Friends; for my
Native Country,
[' and for my Al-
lies,] &c.

I Thine unworthy
Servant desire like-
wise humbly to inter-
ceed

28 *Prayers used*

ceed with Thee, th
 God and Father of All
 for all Mankind; tha
 thou wouldest be plea
 sed to have Compa
 sion upon their Blind
 ness and Ignorance
 their gross Errours
 and their wicked Pra
 tices. Send forth,
 beseech thee, thy Light
 and thy Truth, to sca
 ter that thick Darkne
 which covers the Na
 tions, and overspread

by K. William. 2

tho' great a part of the
World ; that thy Way
may be known upon
Earth, and thy Saving
Health among all Na-
tions.

Bless and preserve
thy Church dispersed
over the face of the
Earth ; restore to it
Unity and Concord,
in the acknowledgment
of the Truth, and
the practice of Righ-
teousness

B 3

30 *Prayers used*

teousness and Goodness
 Remove out of it all the
 Errors and Corruptions
 ons, all Offences and
 Scandals, all Divisions
 ons and Dissensions,
 all Tyranny and Usur-
 pation over the Minds
 and Consciences of
 Men; that they who
 profess the same Faith,
 may no longer perse-
 cute and destroy one
 another, but may be
 kind and tender-heart-
 ed

by K. William. 31

ed one towards ano-
ther, as it becomes
Brethren, and those
that are Heirs of the
same common Salvati-
on.

I beseech Thee more
especially, to be mer-
ciful to that part of
thy Church, which
Thou hast planted in
these Kingdoms. Pity
the Distractions, and
heal the Breaches of it.

C 4

Purge

32. *Prayers used*

Purge out of it, all
 Impiety and Profane-
 ness; take away those
 Mistakes, and mutual
 Exasperations, which
 cause so much Di-
 stemper and Distur-
 bance; and restore to
 it Piety and Vertue,
 Peace and Charity.
 Endue the Pastors and
 Governours of it, with
 the Spirit of true Re-
 ligion and Goodness,
 and make them Zea-
 lous

by K. William. 33

ous and Diligent to
promote it in those
who are under their
instruction and Care.
Give them Wisdom to
discern the best and
most proper Means of
composing the Differ-
ences of this miserably
Divided Church, the
Heart to endeavour it,
and by thy blessing up-
on their Endeavours the
happines to effect it.

C 5

And

And I beseech Thee
O Lord, of Thy great
Goodness, to bless all
my Relations and
Friends; [particularly
my Dearest Consort
the Queen. I acknow-
ledge Thy special Pro-
vidence in bringing Us
together, and thereby
giving me the Oppor-
tunity and Means of
being Instrumental in
rescuing these Nations
from

by K. William. 35

‘ from Misery and Ruin.

‘ And as Thou hast bin

‘ pleased to unite us in

‘ the nearest Relation;

‘ so I beseech Thee to

‘ preserve and continue

‘ that entire Love and

‘ Affection between us,

‘ which becomes that

‘ Relation. And if it

‘ be thy Blessed Will,

‘ and Thou seest it best

‘ for us, bless us with

‘ Children to sit upon

‘ the Throne of these

King-

‘ Kingdoms, and to be
‘ a Blessing to them for
‘ many Generations.

Be merciful also,
O God, to my Na-
tive Country; let true
Religion and Righ-
teousness be Establish-
ed amongst them, as
the surest Foundation
of their Peace and
Prosperity.

Bless

[' Bless all my Al-
' lies ; O Righteous
' Lord, that lovest Righ-
' teousness, and hatest
' Falshood and Wrong,
' do thou stand by us
' in the Maintenance
' of that Just Cause
' in which We are en-
' gaged, and bless us
' with Union and good
' Success.]

And

And in Thy good
time, O Lord, restore
Peace to Christendom;
put an end to those
bloody Wars and De-
solations, wherewith
it hath been so long
and so miserably har-
rass'd: And, when
Thou seest it best and
fittest, manifest thy
glorious Justice in gi-
ving check to that
Ambition and Cruel-
ty,

by K. William. 39

ty, which hath bin
the cause of so great
Calamities to so great
a part of the World.
O God, to whom Ven-
geance belongeth; O
God, to whom Ven-
geance belongeth, shew
thy self: Lift up thy
self thou Judge of the
Earth, and render a
Reward to the Proud:
Scatter the People that
delight in War: Let
the Wickedness of the
Wicked

Wicked come to an end,
but do thou Establish
the Just.

Be merciful, O God,
to all that are in af-
fliction or distress; that
labour under Poverty,
or Persecution, or Cap-
tivity; under bodily
Pains: and Diseases,
or under Temptation
and Trouble of Mind:
Be pleased to support
and comfort them,
and

by K. William. 41

and in thy due time to
deliver them, accord-
ing to thy great Mer-
cy.

Forgive, I beseech
Thee, most merciful
Father, to all mine
Enemies all their Ma-
lice and ill Will to-
wards me; and give
them Repentance and
better Minds: which
I heartily beg of Thee
for them, as I my self
hope

42 *Prayers used*

hope for Mercy and
Forgiveness at thy
Hands, through the
Merits and Mediati-
on of Jesus Christ my
most merciful God and
Saviour. *Amen.*

A Thankful Acknowledgment of the Mercies of GOD both Temporal and Spiritual; and above all for the Redemption of Mankind

*kind by the Hu-
miliation and Suf-
ferings of his
Son in our Na-
ture.*

Blessed and Glori-
ous Lord God,
the great Creator and
Preserver, and Gover-
nor of all Things; my
Saviour and Deliverer,
and continual Benefac-
tor;

by K. William. 45

tor ; I acknowledge ,
I admire, I adore thy
infinite Excellencies and
Perfections : And let all
the Creatures in Hea-
ven and Earth say ,
Amen.

I Render Thanks to
Thee, most Graci-
ous God, for innume-
rable

46 *Prayers used*

rable Favours conferred upon me thy poor Creature, and most unworthy; For my Being, for my Reason, and for all other Endowments and Faculties of Soul and Body; for thy continual Care and watchful Providence over me from the beginning of my Life, and through the whole Course of it: For all the happy Circum-

by K. William. 47

cumstances of my Birth
and Education: For
the pious Care of my
Dear Parents, [' and e-
' ver-Honored Mother,
' and Grandmother,]
and of all others who
had the charge of me in
my tender Years: For
thy unwearied Patience
towards me, after so ma-
ny and so great Pro-
vocations: And for thy
merciful [and wonder-
ful] Preservation of
me

48 *Prayers used*

me from innumerable Man
Dangers [and Deaths] to hy
which I have bin ex Wor
posed [all my Life.] I from
will still hope in thy and
Goodness, O Lord, our
who hast bin my Trusting
from my Youth; by purch
Thee have I bin holden al I
up from the Womb, or
my Praise shall be con Glori
tinually of Thee. A he k
bove all I adore thy f m
tender Mercy, and Com Thee
passion to me, and all from
Man

by K. William. 49

Mankind, in sending
thy only Son into the
World to redeem us
from Sin and Misery,
and by suffering in
our Nature, and dy-
ing in our Stead, to
purchase for us Eter-
nal Life. I bless Thee
for the Light of the
Glorious Gospel, for
the knowledge and sense
of my Duty towards
Thee; for delivering me
from Temptations too
D hard

hard for me, and supporting me under many : For the Direction and Assistance, and Comforts of thy Holy Spirit : For restraining me by thy Grace, and reclaiming me from the Ways of Sin and Vanity : And for all the gracious Communications of thy Goodness, whereby Thou hast inclined my Heart to love and fear thee, and

by K. William. 51

and enabled me in any
measure to do thy
Will.

For these, and all
other thy Blessings and
Favours to me, which
are more than can be
number'd ; I render
unto Thee, most Gra-
cious God, all possi-
ble Praise and Thanks
by Jesus Christ my Bles-
sed Lord and Saviour.

Amen.

D 2

A

*A Prayer to God,
to prepare my
Heart for the
worthy Receiving
of the Holy Sa-
crament, and to
make me parta-
ker of the Bless-
ings*

by K. William. 53
*sings and Benefits
of it.*

I Come to Thee, O
my Lord God,
from whom are the
Preparation of the
Heart, and the good
disposition of our Minds
for thy Worship and
Service. Fit me, O
Lord, by hearty Con-
trition for my Sins,
and a sincere Resolu-
D 3 tion

54 *Prayers used*

tion of a better Course,
 to approach thy Altar.
 Accept of the Expiation
 which thy Son
 hath made of all my
 Transgressions by the
 Sacrifice of Himself, as
 of a Lamb without
 Spot and Blemish. Let
 the remembrance of
 my Sins, and of his
 bitter Sufferings for
 them, pierce my ve-
 ry Heart, and engage
 me for ever to love and
 serve

by K. William. 55

serve him , who laid
down his Life for me.
Cleanse me, O Lord,
from all filthiness of
Flesh and Spirit, that
I may be a meet Guest
for thy Holy Table,
and a real partaker of
those Blessings and Be-
nefits which are repre-
sented in the Sacra-
ment of Christ's Body
and Blood. Strength-
en, O God, all good
Resolutions in me ;

D 4 en-

56 *Prayers used*

enable me by thy Grace
faithfully to perform
the Conditions of that
Covenant, which I
made in Baptism, and
intend to renew in the
Holy Sacrament, by
dedicating my self en-
tirely, and for ever, to
the service of my Blef-
fed Redeemer, who
hath loved me, and
washed me from my
Sins in his own Blood.
To him be all Honor
and

by K. William. 57

and Glory, Thanksgi-
ving and Praise, Love
and Obedience for e-
ver and ever. *Amen.*

D 5

Shore

*Short Meditations
and Ejaculations
at the Communion.*

*Before the Minister begins
the Service.*

I Lift up my Soul
to Thee, my God,
Humbly imploring thy
Bles-

by K. William. 59

Blessing upon me, and
Gracious Assistance of
me in the Holy Ac-
tion I am now about.

Forgive my want of
due preparation, and
Accept of my sincere
Desire to perform an
acceptable Service to
Thee, through Jesus
Christ.

Be-

60 Prayers used

*Before the Receiving of
the Bread.*

Lord, I am not
worthy of the Crums,
which fall from Thy
Table.

*After the Receiving of
it.*

Greater Love than
this hath no Man,
that a Man lay down
his

by K. William. 61
his Life for his Friend.

Herein hath God
commended his Love
to us, that whilst we
were Enemies, he gave
his Son to die for
us.

*Before Receiving of the
Cup.*

What shall I ren-
der to the Lord for
all his Benefits? I will
take

62 *Prayers used.*

take the Cup of Salvation, and I will bless the Name of the Lord.

After the Receiving of it.

Blessed be God for his unspeakable Gift, his dearly beloved Son Jesus Christ, in whom we have Redemption through his Blood, even the forgiveness of Sins.

Af-

by K. William. 63

*After the Conclusion of the
whole Action.*

Bless the Lord, O
my Soul, and all that
is within me bless his
Holy Name. Bless the
Lord, O my Soul,
and forget not all his
Benefits; who forgiv-
eth all thine Iniquities,
and healeth all thy Di-
seases: Who redeem-
eth thy Life from de-
struction;

64 *Prayers used*

struction; and crown-
eth thee with loving
Kindness, and tender
Mercies: who satisfi-
eth thy Mouth with
good things. Bless the
Lord, O my Soul.

*A Prayer to be used in pri-
vate afterwards.*

I praise and mag-
nify thy great and glo-
rious Name, O Lord
my God, for the bles-
sed

by K. William. 65

fed Opportunity afforded to me this day, of Commemorating Thy infinite Goodness and Mercy to me and all Mankind, in sending thy only Son into the World to take our Nature upon him, to submit to the Infirmities and Miseries of it, to live amongst us, and to Dye for us: And to preserve the Memory of this great Love
and

and Goodness of Thine
to us for ever in our
Hearts, that Thou hast
bin pleased to appoint
the Blessed Sacrament,
for a Solemn Remem-
brance of it. Grant,
O Lord, that I may
faithfully keep and per-
form that Holy Cove-
nant which I have this
Day so solemnly re-
newed and confirm'd
in thy Presence, and
at thy Table. Let
it

by K. William. 67

it be an eternal Obligation upon me of perpetual Love and Obedience to Thee. Let nothing seem hard for me to do, or grievous for me to suffer for thy sake, who whilst I was a Sinner, and an Enemy to Thee, lovest me at such a rate as never any Man did his Friend. Grant that by this Sacrament there may be conveyed
to

68 *Prayers used*

to my Soul new Spiritual Life and Strength, and such a measure of thy Grace and Assistance as may enable me to a greater care of my Duty for the future: That I may henceforth live as becomes the Redeemed of the Lord; even to him who died for my Sins, and rose again for my Justification, and is now sate down on the right hand of the Throne
of

by K. William. 69

of God, to make Intercession for me : In his Holy Name and Words, I conclude my imperfect Prayers.

OUR Father which art in Heaven, hallowed be thy Name. Thy Kingdom come ; Thy Will be done in Earth as it is in Heaven. Give us this day our daily Bread. And forgive us our Trespases, as we forgive them that have trespassed against us. And lead us not into Temptation, but deliver us from Evil : For thine is the Kingdom, the Power, and the Glory, for ever. Amen.

*A Prayer his Majesty made
use of after his fall from
his Horse.*

O Almighty God, the Creator
and Preserver of Men, from
Everlasting to Everlasting thou art
God; but time and chance hap-
pen to all things under the Sun;
and in the midst of Safety we
are in Danger.

Yet, O Blessed God, it is still
in thee that we Live, and Move,
and have our being; and our
Times and Lives are in thy Hands.
A Sparrow falls not to the Ground
without thy leave and direction;
much less are the Persons of
Kings shut out from thy Rule and
Gover-

Governance. I desire to adore thee in these depths of thy over ruling Providence, which I am not able to Fathom. I believe that Affliction springs not out of the Dust: I humbly submit to thy Fatherly Discipline; for thou Correctest in Mercy, and for my Profit. Thou, O Lord, hast exercised me from my Youth up until now with Troubles and Difficulties, and has hitherto carried me safely thro' the manifold Changes and Chances of this Mortal Life. O, be thou, still my God and my Guide. Preserve in me always a due Sense of the instability of all worldly things: Let my Heart there be fix'd, where true and lasting Joys are to be found; and Grant I never may be unprepar'd for Death and Judgment.

Sanctify

72 *Prayers used, &c.*

Sanctify, I beseech thee, in particular manner, this my present Affliction ; give me patience under it, and a happy Issue out of it. Let thy Fatherly Hand ever be over me : Let thy holy Spirit ever be with me. Whilst I Live give me Grace to serve thee faithfully in the high Station in which thou hast placed me ; and when I have served my Generation according to thy Will, vouchsafe me an easy Passage to everlasting Rest, through Jesus Christ our Lord.

Amen.

FINIS.



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